

Government of India, Ministry of Defence

ASC UNITS OF 71 SUB AREA /HQ NORTHERN COMMAND

FORM OF APPLICATION

(Form should be either typed or filled in blue ink ball point pen only)

APPLICATION FOR THE POST OF _____
IN ASC UNITS OF 71 SUB AREA / NORTHERN COMMAND

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Photograph Paste
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1. Post applied for _____
2. Name of the Candidate _____
(IN BLOCK LETTERS)
3. Father's / Mother's Name _____
4. Date of birth _____/_____/_____
(As per Birth Certificate or Matriculation certificate photocopy duly self attested)
5. Age as on 01 Jun 2021 for receipt of application : Years ___ Months ___ Days ___
6. Identification Mark _____
7. Address for Correspondence : _____
House No./Street/Village _____ Post Office _____
Tehsil _____ Distt _____ State _____ Pin _____
8. Permanent Address : _____
House No./Street/Village _____ Post Office _____
Tehsil _____ Distt _____ State _____ Pin _____
9. For intimation / despatch of Acknowledgement Card / Result of various tests :
[a] Email Address _____
[b] Mobile No. 1. _____ 2. _____
10. Caste (Gen (UR)/SC/ST/OBC/EWS) _____
(Attach photocopy duly Self attested) [Applicable for SC/ST/OBC/EWS candidate only]
11. Category for which applied (Gen (UR)/SC/ST/OBC/EWS/Ex-Serviceman) _____
12. Education Qualification _____ (Attach photocopy duly Self attested)
13. **Experience Certificate** :-
(i) For Civil Motor Drivers - Two years experience of driving heavy vehicle after the date of issue of heavy driving license issued by authorised agency / employer.
(ii) For Vehicle Mechanic - One year experience of his trade work
(Capable of carrying out repair of heavy vehicles) issued by employer..
(iii) For Fireman - Must know elementary principles of Fire Fighting methods employed in fire fighting different types of fire duly self attested.
(iv) For Labourer - Should be proficient in trade work issued by employer.
(v) For Carpenter - Should have the knowledge of carpentry issued by employer.
14. The particulars of Civil Driving License (applicable for Civilian Motor Driver (OG) only) is as under :-
(a) Driving License No _____ dated _____
(b) Date of issued for heavy vehicles _____ and valid upto _____
(c) DTO/RTO issued by _____ (Attach photocopy self attested).
15. I am willing to accept the under mentioned terms and conditions governed by all defence civilian personnel as applicable:-
(a) 'All India Service Liability Rules'. (b) 'Field Service Liability Rules-1957'.
(c) Army Act 1950, for discipline purpose vide Army Order No 141/72, revised Army Order No 51/2001/DV (Applicable for defence civilians of Civil GT units only)
16. Domicile Certificate _____ (Attach photocopy duly self attested)
17. I do here declare that all particulars furnished by me above are correct and true to best of my knowledge and belief. I understand that in the event of any particulars or information given by me is found false or incorrect at any stage my candidature is liable to be rejected or cancelled at any stage.
18. I also declare that I am not involved in any criminal case pending with Judiciary, my candidature may be rejected or employment terminated straightway at any stage, if found otherwise.

Date : _____ 2021



(Signature of the candidate)

LEFT HAND THUMB IMPRESSION (For Male)
FOR OFFICIAL RECORDS ONLY

1. Received on _____
2. Accepted/Rejected _____
3. Reasons for rejection Underage/Overage/ Incomplete Documents/Any other reason to be specified _____
4. Index No _____

Presiding Officer

Government of India, Ministry of Defence
ASC UNITS OF 71 SUB AREA /HQ NORTHERN COMMAND
ADMIT CARD

(Form should be filled either typed or filled in blue ink ball point pen only)

(IN DUPLICATE)

TO BE FILLED IN BY CANDIDATE

1. Post applied for _____
2. Name _____
3. Date of Birth _____ Age _____
4. Father's / Mother's Name _____
5. Category : SC/ST/OBC/EWS/Gen(UR)/Ex-Servicemen _____
6. Address for Correspondence {(To be filled same as per Column 7 of application form (Appx 'A'))

House No./Street/Village _____ Post Office _____
Tehsil _____ Distt _____ State _____ Pin _____
7. For intimation / despatch of Acknowledgement Card / Result of various tests :
[a] Email Address _____
[b] Mobile No. 1. _____ 2. _____
8. Identification Mark _____

**Coloured
Photograph Paste
Here**

Note : Certified that the above details are correct and filled by me



(Signature of Candidate)

LEFT HAND THUMB IMPRESSION (FOR MALE)

FOR OFFICE USE (NOT TO BE FILLED IN BY THE CANDIDATE)

9. Index No. _____
10. Date and Time of Physical / Practical / Written Test _____
11. Venue of Physical / Practical / Written Test - **Reception Centre (Recruitment Cell) of 5471 ASC Battalion near Barfani Mandir Opposite SD College, Pathankot Cantt (Punjab)-145001**
12. Candidate should report to above venue at _____ hrs on _____ alongwith the ORIGINAL documents / Certificates as mentioned in Para 16 (How to Apply) of the advertisement.
13. Production of this letter in original is mandatory for entry. Entry will be denied in case not produced or reported late on above given date & time.

Chest No.

(To be filled on reporting of individual)

(Signature of Presiding Officer/ OIC Recruitment Cell)

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(IN DUPLICATE)

TO BE FILLED IN BY CANDIDATE

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(Signature of Candidate)

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